UNITED STATES DISTRICT COURT

| | Northern | District of | Ohio | |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| | Franklin E Long | | | |
| | Plaintiff V. Midland Credit Management, Inc. | WITH | CATION TO PROCEED OUT PREPAYMENT OF AND AFFIDAVIT TIMBED: CATION TO PROCEED APR 2009 TO PROCEED APR 2009 TO PROCEED TO | |
| | Defendant | CASE NO S | V 0 0 9 1 5 Property of the control | |
| I, _ | Frank Long | decla | are that I am the (check appropriate box) | |
| 6 1 | petitioner/plaintiff/movant | other | 23 0HIO | |
| und | | • - | proceed without prepayment of fees or costs hese proceedings and that I am entitled to the relief | |
| In s | support of this application, I answer the fo | llowing questions un | nder penalty of perjury: | |
| 1. | Are you currently incarcerated? | G Yes | S No (If "No," go to Part 2) | |
| | If "Yes," state the place of your incarcer | ration | | |
| | Are you employed at the institution? Do you receive any payment from the institution? | | | |
| | Attach a ledger sheet from the institution transactions. | n(s) of your incarcera | ation showing at least the past six months' | |
| 2. | Are you currently employed? | G Yes G | 3 No | |
| | a. If the answer is "Yes," state the amount of your take-home salary or wages and pay period and give the name and address of your employer. | | | |
| | b. If the answer is "No," state the date and pay period and the name and a | • • • | ent, the amount of your take-home salary or wages nployer. | |
| | September 2006, \$350/week, Lowes | Distribution, 12700 CF | R 212, Findlay OH 45840 | |
| 3. | In the past 12 twelve months have you received any money from any of the following sources? | | | |
| | a. Business, profession or other self-e b. Rent payments, interest or dividence c. Pensions, annuities or life insurance d. Disability or workers compensation e. Gifts or inheritances f. Any other sources | ds G e payments G n payments G G | Yes | |

If the answer to any of the above is "Yes," describe, on the following page, each source of money and state the amount received and what you expect you will continue to receive.

\$ 2000.00 from A Judge Ment entered on 1-9-09.

- 4. Do you have any cash or checking or savings accounts? G Yes G No

 If "Yes," state the total amount. \$45.00
- 5. Do you own any real estate, stocks, bonds, securities, other financial instruments, automobiles or any other thing of value? G Yes G No

If "Yes," describe the property and state its value.

2000 Dodge Neon - \$2000.00

6. List the persons who are dependent on you for support, state your relationship to each person and indicate how much you contribute to their support.

I declare under penalty of perjury that the above information is true and correct.

Date Signature of Applicant

NOTICE TO PRISONER: A Prisoner seeking to proceed without prepayment of fees shall submit an affidavit stating all assets. In addition, a prisoner must attach a statement certified by the appropriate institutional officer showing all receipts, expenditures, and balances during the last six months in your institutional accounts. If you have multiple accounts, perhaps because you have been in multiple institutions, attach one certified statement of each account.